

1. K250 (Zambian)
  2. US \$50 (Non Zambian)
- (Non- Refundable)



## MULUNGUSHI UNIVERSITY

Pursuing the Frontiers of Knowledge

P.O Box 80415, KABWE, ZAMBIA

Tel: +260 977134107

EMAIL: [academic@mu.ac.zm](mailto:academic@mu.ac.zm)

### FOR OFFICIAL USE ONLY

Receipt No.....

Application Fee.....

Date of Receipt of Application

Form.....

Received by.....

Data entry by .....

### APPLICATION FOR ADMISSION TO

### FULL TIME DEGREE PROGRAMMES FOR AUGUST

### 2026/2027 INTAKE

### BANK DETAILS FOR DEPOSITING APPLICATION FEE OF K250

ZANACO ACCOUNT NUMBER: 1067654300160

**Please indicate whether you are applying for Self-Sponsorship or Government Sponsorship**

**Self-Sponsorship** ☐

**Government Sponsorship** ☐

#### PART I

#### 1. PERSONAL DETAILS

Surname.....

Other Names.....

Date of Birth.....

Place of Birth.....

Sex: Male ☐ Female ☐

NRC/Passport No.....Nationality .....

Postal Address.....

Residential Address.....

Tel/Cell .....

E – Mail .....

Do you have any physical or communication  
Disabilities?  
Encircle the number applicable

1.Visibility	2. Mobility	3. Speech	4. Hearing	5. Others
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If any of the above give details of disability.....  
How did you hear about Mulungushi University.....  
All letters will be sent through email, please indicate a valid and working email address

## 2. EDUCATION

Schools attended (Years and level of attainment)

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.....

.....

GRADE 12/FORM 5 EXAMINATIONS NUMBER	EXAMINATION BODY	YEAR
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[illegible]

Indicate 'O' level subjects or equivalents and grades

SUBJECT

## GRADES

[illegible]**OFFICIAL USE ONLY**

Subject Combination	Points
Mathematics and Science	100
Mathematics and English	90
Science and English	85
Mathematics and History	75
Science and History	70
Mathematics and Art	65
Science and Art	60
Mathematics and Music	55
Science and Music	50
Mathematics and Physical Education	45
Science and Physical Education	40
Mathematics and Social Studies	35
Science and Social Studies	30
Mathematics and Language Arts	25
Science and Language Arts	20
Mathematics and Foreign Languages	15
Science and Foreign Languages	10
Mathematics and Health	5
Science and Health	0

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A Level subjects (If applicable)

SUBJECT	GRADES	
.....	<input type="text"/>	<b>OFFICIAL USE</b>  <b>ONLY (Subject Combination Point)</b>  ----- -- ----- -- ----- -- ----- --
.....	<input type="text"/>	
.....	<input type="text"/>	
.....	<input type="text"/>	
.....	<input type="text"/>	
.....	<input type="text"/>	

**REMEMBER TO ATTACH CERTIFIED COPIES OF YOUR CERTIFICATE OR STATEMENT OF RESULTS**

### 3. PROFESSIONAL QUALIFICATIONS

Professional training courses obtained since leaving school		
INSTITUTION	QUALIFICATION	DATE OBTAINED
.....	.....	.....
.....	.....	.....
.....	.....	.....

### 4. PROGRAMMES TO BE OFFERED FOR 2026/2027 – ACADEMIC YEAR

#### 4.1 SCHOOL OF AGRICULTURE AND NATURAL RESOURCES (SANR)

**All programmes are available on both Fulltime and Distance**

- Bachelor of Science (BSc) in Agriculture
- Bachelor of Science (BSc) in Agronomy
- Bachelor of Science (BSc) Agricultural Business Management
- Bachelor of Science (BSc) in Agricultural Economics
- Bachelor of Science (BSc) in Land and Water Resources Management
- Bachelor of Science (BSc) in Environmental Studies
- Bachelor of Science (BSc) in Natural Resources Management
- Bachelor of Science (BSc) in Climatology and Environmental Management
- Bachelor of Science (BSc) in Hydrology and Earth System Science

## 4.2 SCHOOL OF BUSINESS STUDIES (SBS)

**All programmes are available on both Fulltime and Distance**

- Bachelor of Laws
- Bachelor of Human Resource Management
- Bachelor of Labour and Employment Relations
- Bachelor of Business Administration with Marketing
- Bachelor of Arts in Communications
  - Public Relations
  - Journalism
- Bachelor of Commerce (BCom) in
- Accounting and Finance
- Marketing
- Business Management
- Economics
- Bachelor of Business Administration and Entrepreneurship
- Bachelor of Banking and Finance
- Bachelor of Accounting and Finance
- Bachelor of Purchasing and Supply Management (BPSM)

## 4.3 SCHOOL OF MEDICINE AND HEALTH SCIENCES (SoMHS)

- Bachelor of Medicine and Bachelor of Surgery (MBChB)
- Bachelor of Pharmacy
- Bachelor of Science in Biomedical Sciences

### PLEASE NOTE:

**Students applying for the above programme will have to register and do the following courses: **Biology, Chemistry, Physics and Mathematics** for one year, and depending on their performance will be quartered and proceed to study at Parkview campus in Livingstone.**

## 4.4 SCHOOL OF NURSING AND MIDWIFERY

- Bachelor of Science in Nursing (Full-time and Distance)
- Diploma in Nursing

**Students applying for the above programme will have to register and do the following courses: **Biology, Chemistry, Physics and Mathematics** for one year, and depending on their performance will be quartered and proceed to study at Parkview campus in Livingstone.**

## 4.5 SCHOOL OF ENGINEERING AND TECHNOLOGY (SET)

- Bachelor of Science in Computer Science (Full time)
- Bachelor of Science in Information Technology (Full time)
- Bachelor of Science in Data Science (Full time)
- Bachelor of Science in Cyber Security (Full time)

- Bachelor of Engineering (BEng) - Civil Engineering (Full time)
- Bachelor of Engineering (BEng) - Electrical and Electronics Engineering (Full time)
- Bachelor of Engineering (BEng) - Mechanical Engineering (Full time only)
- Bachelor of Engineering (BEng) – Agriculture Engineering (Full time only)
- Bachelor of Engineering (BEng) - Geomatics Engineering (Full time only)
- **Bachelor of Engineering in Renewable Energy Engineering (BEng. REE) New**
- **Bachelor of Engineering in Water Engineering (BEng. WE) New**

#### 4.6 SCHOOL OF NATURAL AND APPLIED SCIENCES (SNAS)

- Bachelor of Science (BSc) in Mathematics and Statistics (Fulltime and Distance)
- Bachelor of Science in Actuarial Science (Full time only)
- Bachelor of Science (BSc) in Biological Sciences (Fulltime only)
- Bachelor of Science (BSc) in Chemistry (Fulltime only)
- Bachelor of Science (BSc) in Bio-Chemistry (Fulltime only)
- Bachelor of Science in Laboratory Technology (specialization: Chemistry; Biology; Electronics)
- Biological Sciences (Electronics and Instrumentation) (Fulltime and Distance Learning)
- Bachelor of Science in Biotechnology (Full time Learning)
- Bachelor of Science (BSc) in Physics (Fulltime only)
- Bachelor of Science (BSc) in Medical Physics (Fulltime only)

#### 4.7 SCHOOL OF SOCIAL SCIENCES (SSS)

- Bachelor of Science (BSc) in Economics and Statistics
- Bachelor Arts (BA) in Economics
- Bachelor of Arts in Economics and Finance
- Bachelor of Science in Demography
- Bachelor of Arts in Demography and Economics
- Bachelor of Development Studies
- Bachelor of Social Work
- Bachelor of Psychology
- Bachelor of Arts in Sociology
- Bachelor of Arts in Community and Rural Development
- Bachelor of Public Administration
- Bachelor of International Relations and Development (with Chinese or French)

#### Department of Education

##### SCIENCE-BASED

- Bachelor of Science (BSc) in ICT with Education
- Bachelor of Science (BSc) in Agriculture with Education
- Bachelor of Science with Education (BScED) Mathematics/ Physics/ Chemistry/ Biology

##### ARTS BASED

- Bachelor of Arts with Education (BA ED)
- Bachelor of Arts with Education (BA ED) English, Literature and Film Studies
- Bachelor of Primary Education

##### BUSINESS BASED

- Bachelor of Business Studies with Education (BBSED)

## ENTRY REQUIREMENTS

### 5.1 Non-Science Based Programmes:

- (a) Credit (Grade 6) or better in English Language
- (b) Credit (Grade 6) or better in ANY FOUR subjects.

### 5.2 Science Based Programmes (School of Business, School of Social Sciences and School of Education)

- (a) Credit (Grade 6) or better in English Language and Mathematics
- (b) Credit or better in minimum Two (2) from the following subjects: Chemistry, Physics, Science, Biology (or Agricultural Science), Computer Science, Economics, Commerce, Additional Mathematics, Geography, Wood Work, Metal Work, Geometric and Mechanical Drawing, Art and Design.
- (c) One Credit from any other subject.

### 5.3 Science Based Programmes ( School of Agriculture and natural Resources and School of medicine and Health Sciences)

- (a) **Credit (6) or better** in English Language and Mathematics
- (b) Credit or better in Biology or Agriculture Science and Science or Physics and Chemistry for those who took pure sciences and a credit (6) or better in any **other one (1)** subject in the Zambian School Certificate or General School Certificate of Education or Cambridge International Examinations.

### 5.4 Admission Requirements for the School of Nursing and Midwifery Entry at Year One

All candidates must have a minimum Five (5) O' levels or equivalent at Grade 12, with Credit or better (grades 1 – 6) in English, Mathematics, Biology or Physics or Chemistry or Science or Agricultural Science, and any other two subjects.

#### Entry at Year Two

All candidates must have a minimum Five (5) O' levels or equivalent at Grade 12, with Credit or better (grades 1 – 6) in English, Mathematics, Biology, or Physics or Chemistry or Science or Agricultural Science, and any other two subjects.

## DIPLOMA HOLDERS

- 5.4 Five **(5)** credits, which **must** include English language (Grade 6) OR Better with a **Diploma** of a minimum of **18 months** duration in the relevant field to be considered for exemptions.

FROM THE ABOVE, SELECT COURSES OF STUDY WHICH YOU WOULD LIKE TO  
BE CONSIDERED FOR ADMISSION IN ORDER OF PREFERENCE (1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup> Choice)

**PROGRAMME OF CHOICE**

1 <sup>st</sup> Choice	
2 <sup>nd</sup> Choice	
3 <sup>rd</sup> Choice	

6. Mode of study: Full-time  
7. Duration of programmes: (i) Medical programmes: **6** years (ii) Engineering programmes: **5** years  
(iii) All other programmes: **4** years.

- 8.** Have you consulted your employers/sponsors fully, regarding this application? Tick

Yes ☐ No ☐

(If yes, let your employers/sponsors complete Part III of this Form)

Signed.....Date.....

**PART II**

TO BE COMPLETED BY APPLICANTS FOR RE-ADMISSION TO MULUNGUSHI  
UNIVERSITY

1. Mulungushi University Student Number\_\_\_\_\_
2. Previous Programme of study \_\_
3. Proposed Programme of study\_\_
4. Last year of study successfully complete \_\_\_\_\_

NOTE: Please attach your statement of results from Mulungushi University

**PART III**

**ALL APPLICANTS SHOULD COMPLETE THIS PART AND ENSURE TO INDICATE DETAILS OF NEXT  
OF KIN**

1. This is to Certify that I/We, am/are the Manager/Parent/Guardian  
  
Name: (Block capitals) Prof/ Dr/Mr/Mrs/Ms or the name of Company or GRZ  
Department.....  
  
Address.....  
  
Cell Phone Number .....
2. I/We wish to sponsor him/her for the Mulungushi University Degree  
Course.....
3. I/We certify that the candidate has held the responsible position of (state posts and duties  
held).....  
.....
4. I/We are willing to release the applicant for the whole period of the course:  
.....to.....
5. I/We guarantee that in the event of the above applicant being required to undertake field  
work assignment for a month or more as part of the course, we agree to offer support to the  
applicant.
6. I/We further guarantee that if the above applicant is accepted for the course the fees  
required will be paid to the University before or on the date of registration.

Name..... Signature .....

Position.....



Relationship..... Date.....

**PART IV**

TO BE COMPLETED BY THE UNIVERSITY

OFFICIAL USE ONLY CANDIDATES APPLICATION									
N	0	.							

The application for Mr/Mrs/Miss.....in the following programme

.....

(a) is accepted .....

(b) is rejected .....

Signed.....Position.....Date.....

This form must be returned, before the closing date/dead line indicated in the advertisement to:

The Assistant Registrar – Admissions Office  
Mulungushi University  
P O Box 80415  
KABWE  
ZAMBIA

Cell.0977134107/0979600013/0971507759

Email: [academic@mu.ac.zm](mailto:academic@mu.ac.zm) or [admissions@mu.ac.zm](mailto:admissions@mu.ac.zm)**BANK DETAILS FOR DEPOSITING A NON-REFUNDABLE APPLICATION FEE OF K250**Zambia National Commercial Bank (ZANACO) ACCOUNT NUMBER: **1067654300160****NOTE: This form is not transferable.**